

Te Karere a Hauiti

NGÄTI HAUITI NEWS

Ko Ruahine te pae maunga, ko Rangitikei te awa, ko Tākitimu te waka, ko Ngāti Hauiti te iwi. E ngā whānau, e ngā hapū o Ngāti Hauiti, tēnā koutou, tēnā koutou, tēnā koutou katoa. Ka nui te mihi ki a koutou. E ngā tini aituā, haere ki tua o te ārai. Heoi anō.

Ruahine is the mountain range, Rangitikei is the river, Tākitimu is the canoe and Ngāti Hauiti is the tribe. To the families and sub-tribes of Ngāti Hauiti, greetings and salutations to you all. To our departed ones, go beyond the veil of darkness. Enough.

Social Well Being

Heather will be initiating a review of our social well being sector policies and procedures due for completion by the end of the year. She may be need to speak to some whānau members so keep an eye out for her.

Social Work: As Te Karere goes to print, Jannine has taken leave for three months and has been temporarily replaced by Tanya Edwards. Tanya can be contact at the office.

☎: Tanya on (06) 3228765 or 0800 HAUITI

Mahi in the social work has been rather quiet over the Xmas period although we maintain a case load of 70 whānau.

Health: Raihania is currently promoting an energy efficiency project which provides free energy saving features (e.g. water cylinder

insulation) for whānau in the Rangitikei who own their own homes, have respiratory illnesses and hold a community services card. If anyone is interested, give her a ring ASAP as there are a limited number of placements.

The health service now has access to rongoa (traditional Māori medicine) which does wonders for various ailments. Once again contact Raihania for more information.

Cultural Affirmation

Rangi and Neville continue to make steady progress in this area.

Te Waka Hoe: We decided to postpone the 2 events for 2001 and to hold a single training camp on 10-11th March based at Winiata Marae. The purpose of this training event will be to get key people confident enough to take charge of the rafts or canoes in future events. We will be learning paddling techniques, rescue skills, reading water flow, spotting and how to negotiate obstacles etc.

Places are limited to 10 so please contact Rangi ASAP for registration forms.

Pouwhenua: Recovery and milling of logs for this project will commence in the new year with those from the Kawhatau expected to be brought out during February and those from Rātā following as soon as possible after that time.

Waiata Practice: Waiata practices continue each Wednesday afternoon (lunchbreak), at the Resource Centre, Rātā. If you are in the vicinity at that time and wish to join in, you are most welcome to do so.

Reo Classes: A small group of TMoRT and Te Katoa Kōhanga Reo staff, together with parents and other interested members, gather together at the Resource Centre, each Wednesday afternoon (4pm) for basic instructions in Te Reo Māori. Anyone interested in joining this group are welcome to come along. Please contact Neville at the Office.

Photographic Whakapapa: Development of this project continues slowly. A good stock of photographs is now being collated and the production of *draft* whakapapa lists are expected to be completed by the end of February. We would still like to hear from whānau members who are able to loan us photographs, or are willing to allow photographs to be taken, for use in this project.

Contacts Database: The contacts database continues to grow, although a number of members names have had to be *deleted* from the *mailing list* due to incorrect, or old, addresses being held on the database, for those members. Please advise us of any changes to your address so that we can continue to keep you informed about what Ngāti Hauiti is doing on your behalf.

Hauiti Dinner/Art Auction: A great success and a splendid example of whanaungatanga, the dinner was held at the Rātā Marae with Peter Fraser auctioning some of our own homegrown art work. Raffle won by Raihania (#19). Crazy hat won by Rata. We intend to run another auction so we welcome donations of your art work.

Iwi Wānanga: Are you organising a reunion or other whānau gathering and would like someone to talk to your group about the history of our Ngāti Hauiti people? If so, please contact Neville who will arrange for someone to attend and provide the information needed. Contact Neville Lomax.

Economic Prosperity

Within the economic sector, we are still clinging to a slim chance of receiving funding support from the Community Employment Group to establish Rauhuia Environmental Services as a stand-alone business entity. Rauhuia is currently operating under the umbrella of Te Maru o Ruahine Trust, but has expanded beyond Ngāti Hauiti in terms of the environmental services that it provides. Profits generated by Rauhuia will be used to expand the business, initiate new businesses and/or fund projects and programmes in the cultural and social sectors.

Over the next couple of months we are anticipating significant development towards our goals and objectives for this year.

Environmental Management

A project to watch out for is the Ngāti Hauiti **Natural Resource Management Plan**. This plan will develop the goals and objectives for Ngāti Hauiti for the environment and is an essential tool for the future participation of Ngāti Hauiti in the area of natural resource management.

This project is being initiated with the support of horizons.mw, (Manawatu Wanganui Regional Council) who will partially fund the project. A project management team will be established with representatives from Ngāti Hauiti and the Council. Ted Jones has been appointed as the key worker on this project and he will be able to apply his considerable knowledge and experience

in the environmental sector for the benefit of Ngāti Hauiti.

Rauhuia continues the business of completing cultural impact assessments in relation to resource consent applications under the Resource Management Act. Rangi is somehow finding the time to power through the workload in this sector, as well as the cultural sector work that he is doing. On top of this, he has undertaken study in the area of environmental management to complement the role that he plays within Rauhuia.

Contracts have been completed with Ngāti Apa, Ngāti Raukawa, Ngāti Tamakopiri and Ngāti Whitikaupeka while there are new ones with Ngāti Raukawa and Tansit NZ.

Management Support

By now you would have received the Census post cards. It's been over five years that the Rūnanga was established and members asked to acknowledge their Ngāti Hauiti affiliation in the '96 Census. Well its that time again with Census 2001 being held on March 6th and we ask for the same commitment. Please read carefully the Pānui attached.

Whanaungatanga

Birthday Bashes have been suggested as a means of having informal get-togethers. There are some whānau that don't bother but we say that 'it beats meeting at tangi's'. Contact Aunty Erena if you want something arranged on (06) 3228580.

Rātā Marae

The Marae has been fortunate to gain the services of two 'PD' gangs who are

cleaning up the grounds. They were even given a small Xmas luncheon which was appreciated by all.

✉ Te Rūnanga o Ngāti Hauiti, PO Box 15
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HAUITI. E-mail: ngati.hauiti@extra.co.nz

CENSUS 2001

TE RŪNANGA O NGĀTI HAUITI

Many of you will be aware that Statistics New Zealand will be conducting the five-yearly national census, on the 6th of March 2001. Te Rūnanga o Ngāti Hauiti supports the census as it provides statistical information about our members and thus assists in planning. It is also used to prove to Government Agencies that Ngāti Hauiti does exist as a people and therefore have certain rights and interests that require development and assistance.

You may also be aware that Iwi population data from the 1996 census had some identifiable shortcomings. In order that as many of these problems can be reduced, Statistics New Zealand will be providing “**help notes**” that will be available to each household on “**Census Night**”. They will be written in both Māori and English and will include, in the centre of the booklet, a list of the “Iwi” used by Statistics New Zealand. We encourage you all to refer to that list before entering the Iwi name; “**Ngāti Hauiti**” and the rohe; “**Rangitikei**”, to ensure that both are spelled correctly, on Question 17 of the Census form.

Question 16 asks if you are descended from Māori. If the answer is “yes” then you also answer **Question 17** which asks you to print the name of your **Iwi (tribe or tribes)** and also name the **rohe, home area or region** of your Iwi. For the reasons outlined above, it is extremely important to complete all of Question 17.

It is also important to note that the census recognises that many Māori whakapapa to several Iwi. Consequently, you can enter as many as five Iwi on the census form. To dispel any misunderstanding, you are not now asked to “rank” your various Iwi. Each Iwi entered on the census form is of equal status for statistical purposes.

You must not, however, forget to show **Ngāti Hauiti** as your “Iwi” together with **Rangitikei** as the “rohe”, for one of your five choices.

We recommend that you take care to fill out the Census questions as accurately as possible. In particular take care to enter the **rohe or area** that our Iwi comes from, even if you do not live in that area now.

Neville Lomax



Convenor
Te Rūnanga o Ngāti Hauiti